## - 4 -<u>GARDEN CITY FIELD</u> 01-21

## **LEGAL NOTICE**

## STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JANUARY 16, 2001**, upon the application of **3 TEC ENERGY CORP.** 

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **14,800' Sand, Reservoir a,** in the Garden City Field, St. Mary Parish, Louisiana.

- 1. To create a single drilling and production unit of approximately 170 acres for the 14,800' Sand, Reservoir A, designated as the 14800 RA SUA, all as shown more particularly on the plat submitted with the application.
- 2. To establish rules and regulations governing the exploration for and production of gas and condensate from the said unit.
- 3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
- 4. To designate a unit operator and a unit well for the unit created herein.
- 5. To consider such other matters as may be pertinent.

The 14,800' Sand, Reservoir A, in the Garden City Field, St. Mary Parish, Louisiana, is hereby defined as being that gas and condensate bearing sand encountered between the measured depths of 15,232' and 15,320' (ELM) in the 3 Tec Energy Corp - Amy Aycock No. 1 Well, located in Section 60, Township 15 South, Range 10 East.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:** 

HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.